

6602

RECORDING REQUESTED BY
City of Riverside
Riverside, California

AND WHEN RECORDED MAIL TO

Name City of Riverside
Street c/o City Clerk
Address City Hall
City & State Riverside, California

Microfilm recording from 4-1-65 Book and page
no longer assigned. Index by account number
and year of filing.
RECEIVED FOR RECORD
JAN 24 1968

Min. Past 2 o'clock P.
At Request of
CITY OF RIVERSIDE
Recorded in Official Records
of Riverside County, California

W.H. Bough

Recorder
FEE \$ 1.00

INDEXED
6396

MAIL TAX STATEMENTS TO

Name
Street
Address
City & State

AFFIX I.R.S. \$ IN THIS SPACE

APPROVED AS TO FORM

Corporation Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

TO 403 C

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TWIN BUTTES WATER COMPANY

a corporation organized under the laws of the state of CALIFORNIA

hereby REMISES, RELEASES AND QUITCLAIMS to CITY OF RIVERSIDE, a municipal corporation,

that property in City of Riverside, Riverside County, State of California, described as:

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF

SEE FILE ALSO SEPARATE
FOR D-6396

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

Dated: January 19, 1968

STATE OF CALIFORNIA }
COUNTY OF Riverside } ss.

On January 19, 1968 before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared Burton W. Tilden
known to me to be the _____ President, and
Loretta Wilcox, known to me to be

Secretary of the corporation that executed the
within Instrument, known to me to be the persons who executed the
within Instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) Signature Mabel C. Flood
MABEL C. FLOOD
My Commission Expires (Mar) 8, 1969
Notary Public in and for said County and State

By _____ President
By Loretta Wilcox Secretary

Title Order No. _____
Escrow or Loan No. _____
OFFICIAL SEAL
MABEL C. FLOOD
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY

PLEASE RECORD ON BEHALF OF AND FOR THE BENEFIT OF THE CITY OF RIVERSIDE
Property Manager

6396

7097
PARCEL A

~~6-29~~ 6-29 & 29-1 NB

That certain strip of land 25.00 feet wide, known as CANAL NO. 1, as conveyed to Twin Buttes Water Company by deed recorded December 3, 1917 in Book 473, Page 16 of Deeds, and by deed recorded January 2, 1918 in Book 474, Page 187 of Deeds, and by deed recorded August 11, 1919 in Book 508, Page 101 of Deeds, all Records of Riverside County, California, located within Lot 21 of Fractional Section 15, Township 3 South, Range 6 West, San Bernardino Base and Meridian, as shown on map of the Resubdivision of Rancho La Sierra, on file in Book 6, Page 70 of Maps, Riverside County Records.

EXCEPTING from said Parcel A those portions thereof hereinafter described and designated as Parcels 1 through 8, inclusive.

Parcel 1

The portion thereof conveyed to La Sierra College by deed recorded June 21, 1967 as Instrument No. 53829 of Official Records of Riverside County, California.

Parcel 2

The portion thereof conveyed to Lowell C. Walden et ux by deed recorded November 16, 1967 as Instrument No. 101064 of Official Records of Riverside County, California.

Parcel 3

The portion thereof conveyed to Southeastern California Association of Seventh Day Adventists by deed recorded October 27, 1967 as Instrument No. 94843 of Official Records of Riverside County, California.

Parcel 4

The portion thereof conveyed to Southeastern California Association of Seventh Day Adventists by deed recorded November 3, 1967 as Instrument No. 97134 of Official Records of Riverside County, California.

Parcel 5

The portion thereof conveyed to Cecil W. Marsden et ux by deed recorded November 29, 1967 as Instrument No. 104863 of Official Records of Riverside County, California.

Parcel 6

That portion of the westerly one-half of said CANAL NO. 1, which lies southerly of the easterly prolongation of the southerly line of that certain parcel of land conveyed to Cecil W. Marsden et ux, by deed recorded June 21, 1963 as Instrument No. 65235 of Official Records of Riverside County, California, and which lies northerly of the southerly line of said Resubdivision of Rancho La Sierra.

7097

Parcel 7

That portion of the easterly one-half of said CANAL NO. 1, which lies southerly of the westerly prolongation of the southerly line of that certain twenty (20) foot strip of land conveyed to John A. Westermeyer et ux, by deed recorded February 10, 1928 in Book 752, Page 296 of Deeds, Records of Riverside County, California, and which lies northerly of said southerly line of said Resubdivision of Rancho La Sierra.

Parcel 8

That portion of said CANAL NO. 1 described as follows:

Commencing at a point on the easterly line of said Lot 21, distant thereon South 00° 20' East, 1602.3 feet from the northeast corner of said Lot 21;

Thence South 89° 40' West to a point in the easterly line of said CANAL NO. 1 for the TRUE POINT OF BEGINNING;

Thence continuing South 89° 40' West to a point in the westerly line of said CANAL NO. 1;

Thence northerly along said westerly line to the northeast corner of that certain parcel of land conveyed to Charles K. Johnson, et ux, by deed recorded September 27, 1961 as Instrument No. 82513 of Official Records of Riverside County, California;

Thence North 89° 40' East along the easterly prolongation of the northerly line of the parcel so conveyed to Johnson to a point in said easterly line of CANAL NO. 1;

Thence southerly along said easterly line to the true point of beginning.

PARCEL B

6-29 & 29-1 HB

That portion of said CANAL NO. 1, conveyed to Twin Buttes Water Company as hereinabove mentioned in Parcel A, and described as follows:

That portion of said CANAL NO. 1, which lies southerly of a line parallel with and 20.00 feet northerly of, measured at right angles to, the westerly extension of the northerly line of Lot 36, as shown on Assessor's Map No. 20, on file in Book 1, Pages 24 and 25 thereof, of Assessor's Map, Riverside County Records.

PARCEL C

6-42, 35, 41 HB

That certain strip of land known as DISCHARGE PIPE NO. 1, as conveyed to Twin Buttes Water Company by deed recorded December 3, 1917 in Book 473, Page 16 of Deeds, and by deed recorded January 2, 1918 in Book 474, Page 187 of Deeds, and by deed recorded August 11, 1919 in Book 508, Page 101 of Deeds, all Records of Riverside County, California, which lies within Section 22, Township 3 South, Range 6 West of the Rancho El Sobrante de San Jacinto, as shown by map on file in Book 1 of Maps, at Page 8 thereof, Records of San Bernardino County, California, and which also lies within Lots 3 and 6 of Block 50 and California Avenue, all of Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1 of Maps, at Page 70 thereof, Records of San Bernardino County, California.

EXCEPTING from said PARCEL C those portions thereof hereinafter described and designated as Parcels 9 and 10.

PARCEL 9

The portion thereof conveyed to P. & T. Davis Investment Company et al, by deed recorded October 13, 1967 as Instrument No. 90265 of Official Records of Riverside County, California.

PARCEL 10

The portion thereof conveyed to The State of California by deed recorded March 29, 1960 as Instrument No. 27696 of Official Records of Riverside County, California.

Parcels A, B, and C are subject to an easement for the purpose of laying, maintaining, operating, and constructing water ditches, canals, pipelines, flumes and conduits for carrying and distributing water for domestic and irrigation purposes, together with the right of ingress and egress as granted to the City of Riverside by instrument recorded April 7, 1967 as Instrument No. 29733.

RECORDING REQUESTED I

City of Riverside
Riverside, California

AND WHEN RECORDED MAIL TO

Name City of Riverside
Street Address c/o City Clerk
City Hall
City & State Riverside, California

Microfilm recording from 4-1-65 Book and paper
no longer required. Submit by account number
RECEIVED FOR RECORD
JAN 24 1968
Min. Past 2 o'clock
At Request of
CITY OF RIVERSIDE
Recorded in Official Records
of Riverside County, California
W.H. Dabish
Recorder
FEE \$1.00
INDEXED
6396

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name
Street Address
City & State

AFFIX L.R.S. \$ IN THIS SPACE

Corporation Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

APPROVED AS TO FORM
DEPUTY CITY CLERK

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TWIN BUTTES WATER COMPANY

a corporation organized under the laws of the state of CALIFORNIA

hereby REMISES, RELEASES AND QUITCLAIMS to CITY OF RIVERSIDE, a municipal corporation,

that property in City of Riverside, Riverside County, State of California, described as:

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

Dated: January 19, 1968

STATE OF CALIFORNIA }
COUNTY OF Riverside } SS.

On January 19, 1968 before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared Burton W. Tilden
known to me to be the President, and
Loretta Wilcox, known to me to be

Secretary of the corporation that executed the
within Instrument, known to me to be the persons who executed the
within Instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) Signature Mabel C. Flood
MABEL C. FLOOD

My Commission Expires January 18, 1969
Notary Public in and for said County and State

Title Order No.

Escrow or Loan

OFFICIAL SEAL
MABEL C. FLOOD
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE - 141
RIVERSIDE COUNTY

Property Manager

7097
PARCEL A

~~6-29~~ 6-29 & 29-1 NB

That certain strip of land 25.00 feet wide, known as CANAL NO. 1, as conveyed to Twin Buttes Water Company by deed recorded December 3, 1917 in Book 473, Page 16 of Deeds, and by deed recorded January 2, 1918 in Book 474, Page 187 of Deeds, and by deed recorded August 11, 1919 in Book 508, Page 101 of Deeds, all Records of Riverside County, California, located within Lot 21 of Fractional Section 15, Township 3 South, Range 6 West, San Bernardino Base and Meridian, as shown on map of the Resubdivision of Rancho La Sierra, on file in Book 6, Page 70 of Maps, Riverside County Records.

EXCEPTING from said Parcel A those portions thereof hereinafter described and designated as Parcels 1 through 8, inclusive.

Parcel 1 - EM 12/2/70

The portion thereof conveyed to La Sierra College by deed recorded June 21, 1967 as Instrument No. 53829 of Official Records of Riverside County, California.

Parcel 2 - EM 12/2/70

The portion thereof conveyed to Lowell C. Walden et ux by deed recorded November 16, 1967 as Instrument No. 101064 of Official Records of Riverside County, California.

Parcel 3 - EM 12/2/70

The portion thereof conveyed to Southeastern California Association of Seventh Day Adventists by deed recorded October 27, 1967 as Instrument No. 94843 of Official Records of Riverside County, California.

Parcel 4 - EM 12/2/70

The portion thereof conveyed to Southeastern California Association of Seventh Day Adventists by deed recorded November 3, 1967 as Instrument No. 97134 of Official Records of Riverside County, California.

Parcel 5 - EM 12/2/70

The portion thereof conveyed to Cecil W. Marsden et ux by deed recorded November 29, 1967 as Instrument No. 104863 of Official Records of Riverside County, California.

Parcel 6 - EM 12/2/70

That portion of the westerly one-half of said CANAL NO. 1, which lies southerly of the easterly prolongation of the southerly line of that certain parcel of land conveyed to Cecil W. Marsden et ux, by deed recorded June 21, 1963 as Instrument No. 65235 of Official Records of Riverside County, California, and which lies northerly of the southerly line of said Resubdivision of Rancho La Sierra.

6396

Parcel 7 ✓ EM 12/2/70

That portion of the easterly one-half of said CANAL NO. 1, which lies southerly of the westerly prolongation of the southerly line of that certain twenty (20) foot strip of land conveyed to John A. Westermeyer et ux, by deed recorded February 10, 1928 in Book 752, Page 296 of Deeds, Records of Riverside County, California, and which lies northerly of said southerly line of said Resubdivision of Rancho La Sierra.

Parcel 8 ✓ EM 12/2/70

That portion of said CANAL NO. 1 described as follows:

Commencing at a point on the easterly line of said Lot 21, distant thereon South 00° 20' East, 1602.3 feet from the northeast corner of said Lot 21;

Thence South 89° 40' West to a point in the easterly line of said CANAL NO. 1 for the TRUE POINT OF BEGINNING;

Thence continuing South 89° 40' West to a point in the westerly line of said CANAL NO. 1;

Thence northerly along said westerly line to the northeast corner of that certain parcel of land conveyed to Charles K. Johnson, et ux, by deed recorded September 27, 1961 as Instrument No. 82513 of Official Records of Riverside County, California;

Thence North 89° 40' East along the easterly prolongation of the northerly line of the parcel so conveyed to Johnson to a point in said easterly line of CANAL NO. 1;

Thence southerly along said easterly line to the true point of beginning.

PARCEL B 6-29 & 29-1 HB

That portion of said CANAL NO. 1, conveyed to Twin Buttes Water Company as hereinabove mentioned in Parcel A, and described as follows:

That portion of said CANAL NO. 1, which lies southerly of a line parallel with and 20.00 feet northerly of, measured at right angles to, the westerly extension of the northerly line of Lot 36, as shown on Assessor's Map No. 20, on file in Book 1, Pages 24 and 25 thereof, of Assessor's Map, Riverside County Records.

PARCEL C 6-42, 35, 41 HB

That certain strip of land known as DISCHARGE PIPE NO. 1, as conveyed to Twin Buttes Water Company by deed recorded December 3, 1917 in Book 473, Page 16 of Deeds, and by deed recorded January 2, 1918 in Book 474, Page 187 of Deeds, and by deed recorded August 11, 1919 in Book 508, Page 101 of Deeds, all Records of Riverside County, California, which lies within Section 22, Township 3 South, Range 6 West of the Rancho El Sobrante de San Jacinto, as shown by map on file in Book 1 of Maps, at Page 8 thereof, Records of San Bernardino County, California, and which also lies within Lots 3 and 6 of Block 50 and California Avenue, all of Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1 of Maps, at Page 70 thereof, Records of San Bernardino County, California.

7097

EXCEPTING from said PARCEL C those portions thereof hereinafter described and designated as Parcels 9 and 10.

PARCEL 9 (L)

The portion thereof conveyed to P. & T. Davis Investment Company et al, by deed recorded October 13, 1967 as Instrument No. 90265 of Official Records of Riverside County, California.

PARCEL 10

The portion thereof conveyed to The State of California by deed recorded March 29, 1960 as Instrument No. 27696 of Official Records of Riverside County, California.

Parcels A, B, and C are subject to an easement for the purpose of laying, maintaining, operating, and constructing water ditches, canals, pipelines, flumes and conduits for carrying and distributing water for domestic and irrigation purposes, together with the right of ingress and egress as granted to the City of Riverside by instrument recorded April 7, 1967 as Instrument No. 29733.

After a full discussion by all directors present, and after hearing a reading of the proposed deed to La Sierra College and the letter from A. A. Webb Associates, dated May 8, 1967, which estimated the parcel to be deeded to contain 0.78 acres, and fixed the sale price at \$2,340.00 computed at the rate of \$3,000 per acre, and after receiving a copy of the Amended Preliminary Report No. 358466, dated 5/29/67, issued by Security Title Insurance Company, which was provided by La Sierra College and which sets forth the description to be incorporated in said deed (which description has been approved by Mr. Ernest N. Webb), it was moved by director *Donald Hildner* seconded by director *James R. Ford*, and carried by unanimous vote of all directors present that the following resolution be adopted:

Resolved: That Twin Buttes Water Company execute and deliver to La Sierra College a deed to the premises described in said preliminary title Report containing approximately 0.78 acres for the sum of \$2,340, and that Burton W. Tilden, president, and Marjorie J. Seymour, assistant secretary, be and they are hereby authorized and directed to execute and deliver said deed to said Grantee in exchange for its check in the sum of \$2,340, Grantor to purchase and affix documentary stamps to said deed in the sum of \$2.75.

June 16, 1967

UNDER PENALTY OF PERJURY, I hereby certify:

That I am Assistant Secretary of Twin Buttes Water Company, a California corporation; that I am custodian of the records and seal of said Company; that I was present at a meeting of the directors of said Company held at its home office at 10100A.M. on June 16, 1967, in Riverside, California; that said meeting was duly and regularly called in conformance with the provisions of its by-laws and that a quorum was in attendance at said meeting when the resolution hereinabove set forth was adopted.

June 21, 1967

538229

AND WHEN RECORDED MAIL TO
NAME
Mr. R. H. Herwig, Manager
La Sierra College
Riverside, California
CITY & STATE

Title Order No. _____

Section No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECEIVED FOR RECORD
JUN 21 1967

Min. Post 3 o'clock
At Request of
R.H. Herwig
Recorded in Official Records
of Riverside County, California
W.W. Ralph
FEE 3.60
Recorder

APPLY I.R.S. § 2.75 IN THIS SPACE

Corporation Grant Deed

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

TWIN BUTTES WATER COMPANY, a corporation

hereby GRANTS to

LA SIERRA COLLEGE, a California corporation

the following described real property in the City of Riverside
County of Riverside
State of California:

That portion of a certain strip of land known as Canal No. 1 as conveyed to Twin Buttes Water Company by Deed recorded December 3, 1917 in Book 472 page 16 of Deeds; and by Deed recorded January 2, 1918 in Book 474 page 17 of Deeds; and by Deed recorded August 11, 1919 in Book 505 page 101 of Deeds, which lies within Lot 21 of Fractional Section 15, Township 3 South, Range 6 West, San Bernardino Base and Meridian, as shown on Map of the subdivision of Rancho La Sierra on file in Book 6 page 70 of Maps, Riverside County Records;

EXCEPTING therefrom that portion of said Canal which lies southerly of a line parallel with and 40 feet northerly of and measured at right angles to the Eastern extension of the Southerly line of Lot 20 as shown on Assessor's Map No. 20 on file in Book 1 pages 24 and 25 of Assessor's Maps, Riverside County Records.

Subject to easements, reservations, restrictions and rights-of-way of record. Above recital contains approximately 0.78 acres.

Dated June 16, 1967

Twin Buttes Water Company

by *Marjorie J. Seymour*
President

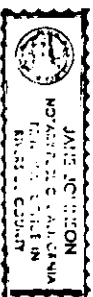
STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE

ss

On June 16, 1967 before me, the undersigned a Notary Public in and for said County and State, personally appeared *Burton W. Tilden*, President, and *Marjorie J. Seymour*, Assistant Secretary, known to me to be the

Agents. The parties of the corporation that executed the within instrument, being duly sworn, acknowledged the execution of the within instrument to me that said corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors.

FOR NOTARY SEAL OR STAMP



Jane Johnson
JANE JOHNSON, Notary Public
in and for the State of California
My Comm. Expires Dec. 31, 1967

LEGISLATIVE

MAIL TAX STATEMENTS AS DIRECTED ABOVE

June 21, 1967

538229

How v. v. APP V ...
The a Lessor of the block ...
Vice a ...

June 21, 1967

I further certify that said Burton W. Tilden and said Marjorie J. Seymour are president and assistant secretary of Twin Buttes Water Company; that they are among the persons duly and regularly authorized by the by-laws of said Company to execute and deliver conveyances of real property; and that they executed a conveyance to the portion of Canal No. 1 described in said letter from Webb Associates dated May 8, 1967, and in said Amended Title Report 358466 pursuant to the authority contained in said by-laws and in said resolution hereinabove set forth.

I further certify that Twin Buttes Water Company executed and delivered an easement and right-of-way over, under, and across the land described in said deed to the City of Riverside in or about January, 1967, for the purposes of carrying water in said Canal No. 1, together with rights usual and customary in connection therewith, which rights are set forth in full in parcel 23 of Exhibit E, Instrument No. 29733, which was recorded on April 7, 1967, in Official Records of Riverside County.

I further certify that on or about January 25, 1967, Twin Buttes Water Company, per Albert A. Webb Associates, wrote a letter to said Grantee City of Riverside that it was the understanding of Twin Buttes Water Company that upon abandonment by the City of Riverside any easements, rights and privileges received by said City in and to said Canal No. 1 by virtue of said January, 1967, Conveyance shall be deeded to the affected underlying owners of the property subject to said easement.

Signed this 16th day of June, 1967, in Riverside, California.

Marjorie J. Seymour
Assistant Secretary

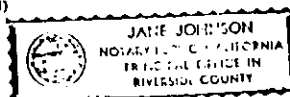
STATE OF CALIFORNIA }
COUNTY OF Riverside } ss

On June 16, 1967 before me, the undersigned, a Notary Public in and for said State, personally appeared Marjorie J. Seymour

known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

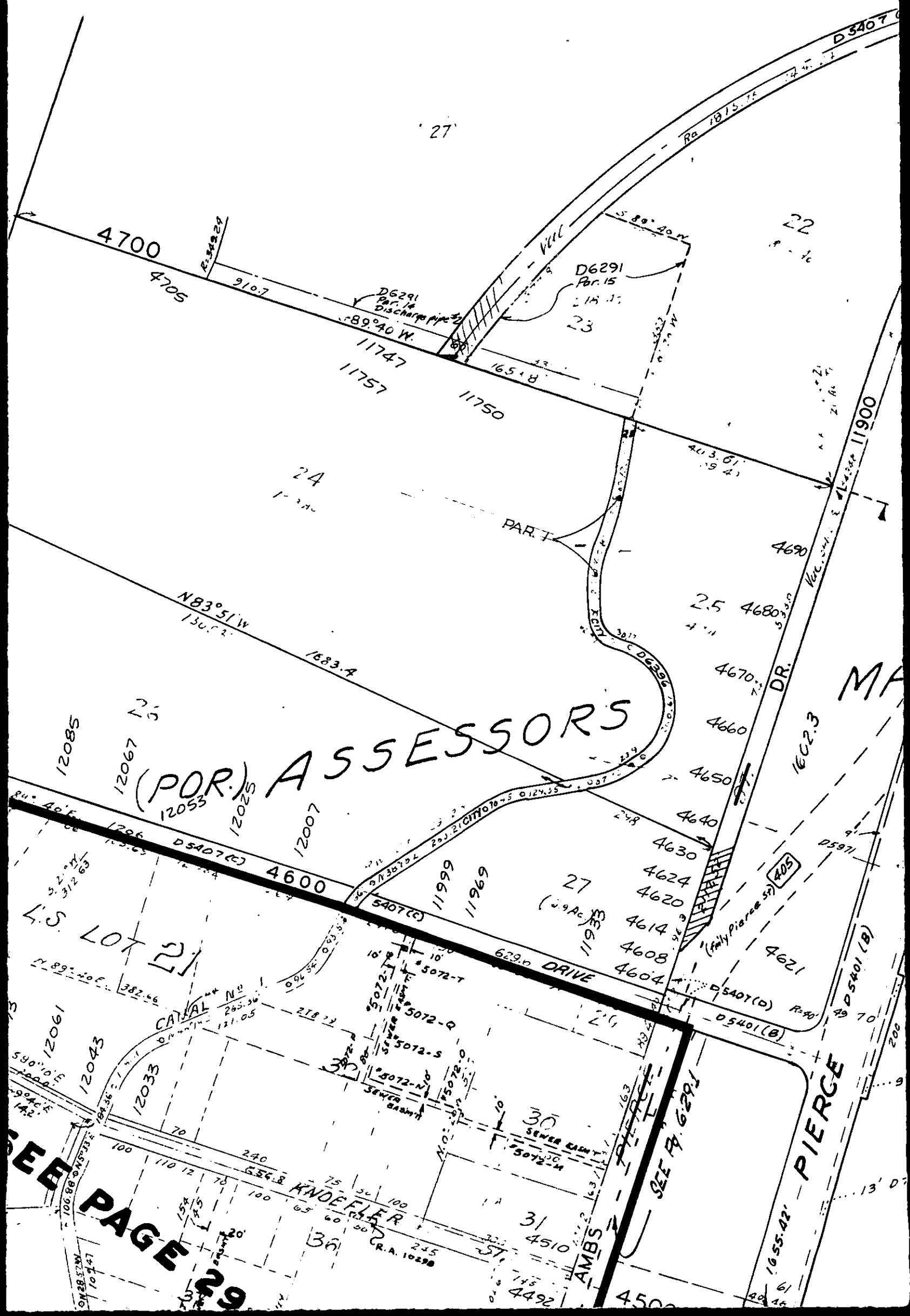
(Seal)



Jane Johnson
(Notary Public's Signature)
JANE JOHNSON, Notary Public
In and for the State of California
(Name - Title Commission Expires Dec. 27, 1967)
Notary Public in and for said State

53829

T3S. R. 6W.



90265

When Recorded Mail to:

P. O. Box 7546
c/o Rancho La Biera
Riverside, California
92503

Tax Statements may be
Mailed to the above address

RECEIVED FOR RECORD
OCT 13 1967

10 Min. Fee 9 o'clock AM
At Request of
W. H. Dalglish
Recorder
PER 2-3-60

36°

CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TWIN BUTTES WATER COMPANY, a corporation organized under the laws of the state of California, hereby GRANTS to P. & T. DAVIS INVESTMENT COMPANY, a California corporation, as to an undivided 16.316 % interest therein, to DAVIS FARMS, INC., a California corporation, as to an undivided 16.316 % interest therein, to LOUISE D. PREWITT and JOHN R. PREWITT, as Trustees under the Will of Ray C. Prewitt, Deceased, as to an undivided 16.842 % interest therein, to LOUISE D. PREWITT, a widow, as to an undivided 16.842 % interest therein, and to SECURITY FIRST NATIONAL BANK, a national banking association, as to an undivided 33.684 % interest therein, that certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 1

That portion of a certain strip of land known as DISCHARGE PIPE NO. 1, as conveyed to Twin Buttes Water Company by Deed recorded December 3, 1917 in Book 473, Page 16 of Deeds, and by Deed recorded January 2, 1918 in Book 474, Page 187 of Deeds, and by Deed recorded August 11, 1919 in Book 508, Page 101 of Deeds, which lies within Section 22, Township 3 South, Range 6 West of the Rancho El Sobrante de San Jacinto, as shown by map on file in Book 1 of Maps, at Page 8 thereof, Records of San Bernardino County, California, and which also lies within Lots 3 and 6 of Block 50 and California Avenue, all of Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1 of Maps, at Page 70 thereof, Records of San Bernardino County, California, which lies southeasterly of the southeasterly prolongation of a line parallel with and distant 50 feet northwesterly from, measured at a right angle to, the northerly line of Lot C (Grindley Avenue) of La Sierra Gardens,

000.13.13.1967

90265

as shown by map on file in Book 11 of Maps, Pages 42 to 50, inclusive, Records of Riverside County, California.

EXCEPTING THEREFROM that portion thereof included within that certain parcel of land conveyed to the State of California by deed recorded March 29, 1960, as Instrument No. 27696, of Official Records of Riverside County, California.

PARCEL 2

A strip of land 30.00 feet wide, lying west of the centerline of Block 50 of Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1 of Maps, at Page 70 thereof, Records of San Bernardino County, California, said strip of land 30.00 feet wide extends northerly from the northerly boundary of Magnolia Avenue to the northerly line of Lot 11 of said Block 50.

EXCEPTING THEREFROM any portion thereof included within that certain parcel of land conveyed to the State of California by deed recorded March 29, 1960, as Instrument No. 27696, of Official Records of Riverside County, California.

ALSO EXCEPTING THEREFROM any portion thereof included within that certain parcel of land conveyed to the Riverside County Flood Control and Water Conservation District by deed recorded February 7, 1961, as Instrument No. 10286, of Official Records of Riverside County, California.

SUBJECT TO RIGHTS over said parcels as conveyed to the City of Riverside by Deed recorded April 7, 1967 as Instrument No. 29733 of Official Records of Riverside County, California.

ALSO SUBJECT to covenants, conditions, restrictions and rights of way of record.

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.

Dated: Oct 11, 1967

TWIN BUTTES WATER COMPANY

By *[Signature]* President

By *[Signature]* Secretary

ACK OK

90265

000.13.13.1967

BLOCK	COAST	WATER	SEASIDE
VIII	RIV	43	8

#9008

GRANT DEED (CORPORATION)

TWIN BUTTES WATER COMPANY

In consideration of the sum of TEN AND NO/100 (\$10.00) - - DOLLARS,

Grant of the State of California, described as:

A strip of land 100 feet wide of the centerline of Block 50 of the
 Block of the TWIN BUTTES WATER COMPANY, as shown by Map on
 file in Book 1 of Maps, Page 72, Records of San Bernardino County,

located as follows:

Beginning at the center of said Block 50, said point being also

the center of said Block 50, said point being also
 the center of said Block 50, said point being also

the center of said Block 50, said point being also
 the center of said Block 50, said point being also

the center of said Block 50, said point being also
 the center of said Block 50, said point being also

the center of said Block 50, said point being also
 the center of said Block 50, said point being also

the center of said Block 50, said point being also
 the center of said Block 50, said point being also

the center of said Block 50, said point being also
 the center of said Block 50, said point being also

Nov 11, 14

NO 27696
MAR 29 1960

County, distant along said Northerly line South 33° 41' 21" West 131.87 feet from the most Northerly corner of said Block 1; thence
 along said Northerly line North 33° 41' 21" West 131.87 feet to
 said most Northerly corner; thence along the Southeasterly line of
 said Lot 6 North 56° 22' 08" East 5.00 feet to a point on said South-
 easterly line, distant South 56° 22' 08" West 25.00 feet from the
 POINT OF BEGINNING; thence parallel with the centerline of said Block 50
 North 33° 41' 21" West 99.70 feet; thence North 61° 06' 00" East 25.09
 feet to said centerline, distant along said centerline
 North 33° 41' 21" West 97.63 feet from the POINT OF BEGINNING; thence
 along said centerline South 33° 41' 21" East 97.63 feet to the POINT
 OF BEGINNING.

Containing 0.15 of an acre, more or less.

This conveyance is made for the purpose of a freeway and the
 grantor hereby releases and relinquishes to the grantee any and all
 abutter's rights, including access rights, appurtenant to grantor's
 remaining property, in and to said freeway.

Reserving, however, unto the Grantor, its successors or assigns,
 the right from time to time to install, replace, repair, remove and
 maintain the following facilities subject to the condition of reversion
 contained: Underground facilities including of pipelines, under and
 transversely across any portion of land herein conveyed. Said reserve
 rights shall be subject to the following provisions:

- (1) Said underground facilities shall be installed beneath the
 surface of any highway or structure built, owned or maintained
 by the Grantee on said lands.
- (2) Grantee shall have no right of entry on the surface of said
 lands and shall exercise its rights under said lands in a
 manner consistent with public safety and the continued
 unobstructed use of said land for highway purposes.
- (3) Before installing or performing any work on its facilities
 as herein provided, Grantor agrees to obtain Grantee's
 approval of the location of such facilities, which approval
 shall not be unreasonably withheld.

NO 27696
MAR 29 1960

Parcel 10

be verified. Whenever said corporation has caused its corporate name to be formally rebranded and its corporate seal to

be affixed hereon the eighth day of March 1960

TWIN BUTTES WATER COMPANY

By Betty Pendergast President

By Betty Pendergast Secretary

(CORPORATE SEAL)

STATE OF CALIFORNIA

County of Riverside

On this 9th day of December 1958 the year one thousand nine hundred and fifty eight before me,

Betty Pendergast

State of California, residing therein, fully competent and lawfully

personally appeared Burton W. Tilden and Leo H. Menard, Jr.

known to me to be the President & Secretary

of the corporation described in and that executed the within instrument, and all known to me to be the persons who executed it on behalf of the corporation therein named, and that I acknowledged to me that said corporation executed the within instrument pursuant to its bylaws or constitution or its board of directors in written resolution, after having at said time and place my official seal, at my office in the County of Riverside, the day and year in this certificate first above written.

Witness my hand and the seal of said County of Riverside this 9th day of December 1958.

(ACKNOWLEDGMENT—CORPORATION)

By Betty Pendergast Secretary

State of California

My commission expires of State of California

1960

FORGOTTEN & CO. J.

32854 W. 5th St.

NO 27696

MAR 20 1960

3

90265

When Recorded Mail to:

P. O. Box 7546
c/o Rancho La Sierra
Riverside, California
92503

Tax Statements may be
Mailed to the above address

RECEIVED FOR RECORD
OCT 13 1967

100m. Per Grant
of
Deeds
Recorded in Official Records
of Riverside County, California

W.W. Bough

FEE \$3.60

Oct. 13, 1967

90265

CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TWIN BUTTES WATER COMPANY, a corporation organized under the laws of the state of California, hereby GRANTS to P. & T. DAVIS INVESTMENT COMPANY, a California corporation, as to an undivided 16.316 % interest therein, to DAVIS FARMS, INC., a California corporation, as to an undivided 16.316 % interest therein, to LOUISE D. PREWITT and JOHN R. PREWITT, as Trustees under the Will of Ray C. Prewitt, Deceased, as to an undivided 16.842 % interest therein, to LOUISE D. PREWITT, a widow, as to an undivided 16.842 % interest therein, and to SECURITY FIRST NATIONAL BANK, a national banking association, as to an undivided 33.684 % interest therein, that certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 1

That portion of a certain strip of land known as DISCHARGE PIPE NO. 1, as conveyed to Twin Buttes Water Company by Deed recorded December 3, 1917 in Book 473, Page 16 of Deeds, and by Deed recorded January 2, 1918 in Book 474, Page 187 of Deeds, and by Deed recorded August 11, 1919 in Book 508, Page 101 of Deeds, which lies within Section 22, Township 3 South, Range 6 West of the Rancho El Sobrante de San Jacinto, as shown by map on file in Book 1 of Maps, at Page 8 thereof, Records of San Bernardino County, California, and which also lies within Lots 3 and 6 of Block 50 and California Avenue, all of Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1 of Maps, at Page 70 thereof, Records of San Bernardino County, California, which lies southeasterly of the southwesterly prolongation of a line parallel with and distant 50 feet northwesterly from, measured at a right angle to, the northwesterly line of Lot C (Grindlay Avenue) of La Sierra Gardens,

as shown by map on file in Book 11 of Maps, Pages 42 to 50, inclusive, Records of Riverside County, California.

EXCEPTING THEREFROM that portion thereof included within that certain parcel of land conveyed to the State of California by deed recorded March 29, 1960, as Instrument No. 27696, of Official Records of Riverside County, California.

PARCEL 2

A strip of land 30.00 feet wide, lying west of the centerline of Block 50 of Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1 of Maps, at Page 70 thereof, Records of San Bernardino County, California, said strip of land 30.00 feet wide extends northerly from the northerly boundary of Magnolia Avenue to the northerly line of Lot 11 of said Block 50.

EXCEPTING THEREFROM any portion thereof included within that certain parcel of land conveyed to the State of California by deed recorded March 29, 1960, as Instrument No. 27696, of Official Records of Riverside County, California.

ALSO EXCEPTING THEREFROM any portion thereof included within that certain parcel of land conveyed to the Riverside County Flood Control and Water Conservation District by deed recorded February 7, 1961, as Instrument No. 10286, of Official Records of Riverside County, California.

SUBJECT TO RIGHTS over said parcels as conveyed to the City of Riverside by Deed recorded April 7, 1967 as Instrument No. 29733 of Official Records of Riverside County, California.

ALSO SUBJECT to covenants, conditions, restrictions and rights of way of record.

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.

Dated: Oct. 11, 1967

TWIN BUTTES WATER COMPANY

By

Robert D. Lillard
President

By

Loretta E. Lillard
Secretary

ACK OK

Oct. 11, 1967

90265

Continued

January 2, 1918.

#11-Continued-

Por. of Can. #1 & Discharge pipe #1, strip 25 ft. wd., being 12 1/2 ft. of either side of fol-line-Beg. at pt. on N.W.1/4 bdy. of pare. hereafter called Mayer Tr., deeded to H.J. Mayer by Deed 166/286, on Jun. 24/03, sd. beg. pt. being 40.72 ft. S.W.1/4 from N.E. cor. of sd. parc., sd. beg. pt. being also in S.W.1/4 bdy. line of an unnumbered lot in S.W.1/4 por. of frac. Sec. 15, T. 3 S. R. 6 W., of sub. of Rho. Ia Sierra, 6/70 Riv., & being dist. 448.51 ft. S.W.1/4 from S.E.1/4 cor. of sd. unnum. lot; th S. 18° 55' E. 90.63 ft., th curv. to rt. with red. of 212.5 ft., 27.82 ft., th S. 11° 25' E. 136.38 ft., th curv. to rt. with red. of 132.5 ft., 65.91 ft., th S. 17° 05' W. 18.02 ft., th curv. to rt. with red. of 167.5 ft., 61.39 ft., th S. 38° 05' E. 38.21 ft., th curv. to rt. with red. of 192.5 ft., dist. of 87.35 ft., th S. 64° 05' W. 76.92 ft., to S. end of Can. #1 to pt. on line par. to & 12 1/2 ft. S.W.1/4 from prol. of cent. line of Blk. 50 of 148. of R.L. & I. Co. 1/70 S. 3., th par. to sd. central line of sd. Blk. 50 S. 34° 21' E. 2602 ft. to N.W.1/4 line of lot 11, Blk. 50, R.L. & I. Co.

Can. #2, Strip 30 ft. wd., being 15 ft. on either side of Concrete can. as now comert. sd. can. beg. at pt. in W.1/4 meander line of 23.89 ac. tr. deeded to F.W. Reynolds, Apr. 2/12, by D. 349/81, Riv., sd. pt. of beg. being 146 ft. N.W.1/4 from S.W. cor. of sd. 23.89 ac. tr., th N.W.1/4 along W.1/4 meander line of sd. 23.89 ac. tr. to W. cor. of sd. 23.89 ac. tr., th S. 79° 29' W. 43.5 ft. to S.W.1/4 cor. of 7.96 ac. tr. of W.1/4 Reynolds; th N. 09° 32' W. 274.6 ft., th N. 27° 57' W. 88 ft., th N. 02° 30' E. 196 ft., th N. 22° 35' W. 250.6 ft., th N. 12° 17' W. 106.4 ft., th S. 26° 42' E. 87.7 ft. to pt. at end of can., sd. pt. being beg. of 12" steel pipe line later desc. as Main #2.

Pipe lines. R/W for pipe lines on Rho. Ia Sierra sd. Rho. being shown on Mp. 6/70 Riv., & rt. of entry upon sd. prop. for purpose of cleaning out, repairing etc. & enlarging sd. pipe lines. The loc. of sd. pipe lines desc. as fol- Main #1, 30" pipe beg. at pt. on S.E.1/4 curved line of 23.89 ac. lot deeded to F.W. Reynolds, by D. 349/81, sd. pt. being 240 ft. S.W.1/4 from most Ely cor. of sd. 23.89 ac. lot; th N. 01° 15' E. 139.35 ft. to pt., th N. 10° 13' W. 196.8 ft., th N. 07° 06' W. 272.79 ft., th N. 00° 28' W. 170.89 ft., th N. 05° 02' W. 195.5 ft., th N. 17° 15' W. 322.40 ft., th N. 07° 12' W. 173.40 ft., th N. 04° 59' E. 326.71 ft., th N. 10° 25' E. 437.85 ft. to stand pipe & well box at inter. of S. line of lot 6, with W. line of lot 1, as per Mp. 7/66 Riv., th N. 05° 59' W. 927.65 ft. to stand pipe, sd. line crossing line bet. lots 2 & 4 of Blk. 64, at pt. 70 ft. E. of N.W. cor. of lot 2, Blk. 64; th N. 06° 56' W. 28 ft. to pt. on line bet. lots 4 & 6, Blk. 64, dist. of 220 ft. E. of N.W. cor. of lot 6, Blk. 64; th N. 10° 51' E. 679.8 ft., th N. 29° 32' E. 326.95 ft., th N. 37° 31' E. 487.35 ft. to concrete well box on N.W.1/4 line of lot 7, Blk. 64 at pt. 230 ft. E. of N.W. cor. of lot 7, Blk. 64; th N. 37° 12' E. 260.79 ft., th N. 29° 31' E. 340.55 ft., th N. 09° 00' E. 176.15 ft., th N. 06° 41' E. 137.75 ft., th N. 15° 14' E. dist. of 139.90 ft. to well box W. of present road; th N. 22° 02' E. 250' E. 118.71 ft. to pt. in lot 4, Blk. 68; th N. 28° 53' E. 164.23 ft., th N. 22° 02' E. 254.32 ft. to pt. in Blk. 68; th N. 05° 00' W. 184.75 ft., th N. 02° 15' E. 156.28 ft. to concrete stand pipe; th N. 14° 20' E. 163.40 ft., th N. 25° 05' E. 481.76 ft. to concrete well box on N.W.1/4 line of lot 8, Blk. 68 & being 45 ft. W.1/4 from H. E. cor. of sd. lot 8, Blk. 68; th N. 32° 45' E. 632.54 ft., th N. 26° 47' E. 148.83 ft., th N. 13° 02' E. 198.84 ft. to well box on N. E. line of lot 1, Blk. 73, as per unrec. Mp. 1 & 90 ft. W.1/4 from I. E. cor. of sd. lot 1, Blk. 73; th N. 02° 29' E. 203.88 ft., th N. 19° 19' W. 159.98 ft., th N. 29° 58' W. 301.55 ft., th N. 17° 57' W. 206.71 ft., th E. 05° 28' E. 250.24 ft., th N. 26° 14' E. 379.99 ft. to concrete well box in lot 8, Blk. 74, as per Mp. 7/66 Riv., th N. 13° 43' W. 353.20 ft. to reservoir at Pump #3, sd. line crossing can. line of lot 3, dist. of 72.26 ft. W. of inter. of can. line of lots C. & H.

Discharge pipe #2, 12" steel pipe runn. from Pump #2 S. 90° 00' W. 850 ft. to pt. on Can. #2 dist. 20 ft. W.1/4 from S. end of sd. Can., sd. pipe ext. across S.1/4 por. of sd. 23.69 ac. lot deeded to F.W. Reynolds. Main #2, 12" steel pipe beg. at N. end of Can. #2, above desc. at pt. lying S. 26° 42' E. dist. of 87.7 ft. from most S.W.1/4 cor. of 10.27 ac. lot known as paro #2, of 148. deeded to Jameson & Willits, desc. in D. 344/355 Riv., th N. 01° 42' E. 550 ft. to concrete stand pipe being beg. of 18" cement pipe; th N. 54° 09' E. 82.9 ft., th N. 01° 12' E. 241.2 ft., th N. 18° 44' W. 210.4 ft., th N. 77° 57' W. 64 ft., th S. 69° 11' W. dist. of 76 ft. to stand pipe & gate; th S. 69° 11' W. 129 ft., th S. 60° 06' W. 224.8 ft. to stand pipe & end of Main #2 & beg. of private line owned by Jameson & Hole.

sd stand pipe being end of Main #2 & beg. of private line owned by Jameson & Hole. Lateral #1, 12" steel pipe beg. at gate on Discharge Pipe #1, 310 ft. S. E. of S. 1/4 W. 08° 46' R.

45

*.90

Lot 6.

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Lowell C. Walden
P. O. Box 8021
La Sierra, California 92505

RECEIVED FOR RECORD
NOV 16 1967

20 Min. Post 11 o'clock a.m.
at Recorder of
Deeds
L. J. C. Walker
Recorded in Official Records
of Riverside County, California
W. H. Dwyer
FEE \$2.00

MAIL TAX STATEMENTS TO

(Same as above)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APPROX. 1.5 IN. IN THIS SPACE

Corporation Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TWIN BUTTES WATER COMPANY

a corporation organized under the laws of the state of California

hereby REMISES, RELEASES AND QUITCLAIMS to

LOWELL C. WALDEN and MURIEL WALDEN, husband and wife,

that property in Riverside County, State of California, described as:

The northeasterly one-half of that portion of a certain strip of land twenty-five (25) feet wide, known as Canal No. 1 as conveyed to Twin Buttes Water Company by Deed recorded December 3, 1917 in Book 473, Page 16 of Deeds; and by Deed recorded January 2 1918 in Book 474, Page 187 of Deeds; and by Deed recorded August 11, 1919 in Book 508, Page 101 of Deeds, located within Lot 21 of Fractional Section 15, Township 3 South, Range 6 West, San Bernardino Base and Meridian, as shown on Map of the Resubdivision of Rancho La Sierra on file in Book 6, Page 70 of Maps, Riverside County Records, which lies northerly of the westerly prolongation of the northerly line of Block "C" of Bonnie Banks Tract, as shown by map on file in Book 11, Page 55 of Maps, Records of Riverside County, California, and which lies southerly of the westerly prolongation of the northerly line of that certain parcel of land conveyed to Lowell C. Walden et ux, by deed recorded December 20, 1949 as Instrument No. 2311 of Official Records of Riverside County, California.

Containing 0.09 acres, more or less.

SUBJECT TO an easement for the purpose of laying, maintaining, operating and constructing water ditches, canals, pipelines, flumes and conduits for carrying and distributing water for domestic and irrigation purposes, together with the right of ingress and egress as granted to the City of Riverside by instrument recorded April 7, 1967 as Instrument No. 29733.

Also Subject to 2nd half taxes for the fiscal year 1967-68.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

Dated: Oct. 25 1967

STATE OF CALIFORNIA } ss.
COUNTY OF Riverside

On October 25, 1967 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Burton W. Tilden
known to me to be the _____ President, and
Loretta Wilcox, known to me to be
Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal this _____ day of _____, 1967.

(Seal)
Signature Burton W. Tilden
In and for the State of California
My Commission Expires April 1, 1968 (Type Date Printed)
Notary Public in and for said County and State

By Burton W. Tilden President
By Loretta Wilcox Secretary

NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY

Title Order No. _____
Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE.

Per Col 2

Nov. 16, 1967

101064

NOV. 29, 1967

104863

104863

RECORDING REQUESTED BY

Cecil W. Marsden
12006 Palm Street
Riverside, California 92505

RECEIVED FOR RECORD
NOV 29 1967

25 Min. Post 3 o'clock
At Request of
Cecil W. Marsden
Recorded in Official Records
of Riverside County, California
W. W. Ralph
FEE \$8.00

(Same as above) AFTER USA & IN THIS SPACE

Corporation Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TITLE BOTTLER WATER COMPANY

a corporation organized under the laws of the state of California

hereby REMISES, RELEASES AND QUITCLAIMS to

CECIL W. MARSDEN and DAISY A. MARSDEN, husband and wife

the property in Riverside County, State of California, described as:

(See legal attached hereto and made a part hereto)

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary
Dated: OCT. 25, 1967

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

On October 25, 1967 before me, the undersigned a Notary Public in and for said County and State, personally appeared BURTON H. MILDEN

known to me to be the President, and

LORETTA MILDEN known to me to be the Secretary of the corporation that executed the within instrument, having in me to be the persons who executed the within instrument on behalf of said corporation, and they acknowledged to me that they executed the within instrument for the purposes and consideration therein set forth.

WITNESS my hand and official seal this 25th day of October, 1967, at the County Office in RIVERSIDE COUNTY, CALIFORNIA

(Notary)
Signature: [Signature]
My Commission Expires: [Date]
Notary Public in and for said County and State

By [Signature] President
By [Signature] Secretary

Title Order No. _____
Exempt or Lien No. _____

NOV. 29, 1967

104863

X All those portions of a certain strip of land, twenty-five (25) feet wide, known as Canal No. 1, as conveyed to Twin Buttes Water Company by Deed recorded December 3, 1917 in Book 473, Page 16 of Deeds; and by Deed recorded January 2, 1918 in Book 476, Page 187 of Deeds; and by Deed recorded August 11, 1919 in Book 508, Page 101 of Deeds, located within Lot 21 of Fractional Section 15, Township 3 South, Range 6 West, San Bernardino Base and Meridian, as shown on Map of the Reabdivision of Rancho La Sierra, on file in Book 6, Page 70 of Maps, Riverside County Records, more particularly described as follows:

PARCEL 1:

That portion of the westerly one-half of said Canal No. 1, which lies southerly of the easterly prolongation of the southerly line of Block "D" of Bonita Santa Tract, as shown by map on file in Book 11, Page 55 of Maps, Records of Riverside County, California, and which lies northerly of the easterly prolongation of the southerly line of that certain parcel of land conveyed to Cecil W. Marsden et ux, by deed recorded June 21, 1963 as Instrument No. 65235 of Official Records of Riverside County, California.

PARCEL 2:

That portion of the easterly one-half of said Canal No. 1, which lies southerly of said easterly prolongation of the southerly line of said Block "D", and which lies northerly of the westerly prolongation of the northerly line of that certain twenty (20) foot strip of land conveyed to John A. Westermeyer et ux, by deed recorded February 10, 1928 in Book 752, Page 296 of Deeds, Records of Riverside County, California.

Parcels 1 and 2 contain 0.11 acres, more or less.

SUBJECT TO/An easement for the purpose of laying, maintaining, operating and constructing water ditches, canals, pipelines, flumes and conduits for carrying and distributing water for domestic and irrigation purposes, together with the right of ingress and egress as granted to the City of Riverside by Instrument recorded April 7, 1967 as Instrument No. 29735.

ALSO SUBJECT TO 2nd half taxes for the fiscal year 1967-68.

Received of

82513

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

Charles K. Johnson

12043 Knoeller Street

Artesia, California

RECEIVED FOR RECORD
SEP 27 1961
AT 9:00 O'CLOCK A.M.
AT REQUEST OF
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE
Recorded in Official Records

FILED IN
22



GRANT DEED

SPACE

\$11.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged:

G. R. JOHNSON AND ORA B. JOHNSON, HUSBAND AND WIFE,

do hereby

GRANT TO CHARLES K. JOHNSON AND MELVEENA M. JOHNSON,

HUSBAND AND WIFE, AS JOINT TENANTS

the real property in the
State of California, described as:

That portion of Fractional Section 15, Township 3 South, Range 6 West, San Bernardino Base and Meridian, as shown by Map of Subdivision of portion of Rancho La Sierra, recorded in Book 3 page 70 of Maps, Records of Riverside County, California, particularly described as follows:

That portion of Fractional Section 15, Township 3 South, Range 6 West, San Bernardino Base and Meridian, as shown by Map of Subdivision of portion of Rancho La Sierra, recorded in Book 3 page 70 of Maps, Records of Riverside County, California, particularly described as follows:

BEGINNING at the Northeasterly corner of that certain 120 acre tract of land in the Southwesterly portion of said Fractional Section 15, known as Lot 21; thence South 0° 20' East along the Easterly line of said 120 acre tract, 1602.3 feet; thence South 89° 40' West, 956.8 feet to a point in the center line of a 25 foot right of way described in deed to Riverside Groves and Water Company, recorded October 27, 1909 in Book 29 page 218 of Deeds, Records of Riverside County, to the true point of beginning; thence continuing South 29° 40' West, 14.2 feet; thence North 30° 10' West to the Southeast corner of that parcel of land conveyed to Norman Neeley Sims, by deed recorded October 20, 1950 in Book 1213 page 35 of Official Records of Riverside County, California; thence North 0° 20' West along the Easterly line of said parcel of land to Norman Neeley Sims, at wt. by deed recorded June 14, 1945 in Book 685 page 172 of Official Records of said Riverside County; thence North 89° 40' East to a point in the center line of that certain 25 foot right of way described in deed to Riverside Groves and Water Company herein referred to; thence South 48° 18' West along said center line, 54.47 feet; thence Southerly on a curve to the left with a radius of 172.5 feet, an arc distance of 128.71 feet; thence South 5° 33' West, 79.75 feet to the true point of beginning; EXCEPTING therefrom the Westerly 65 feet thereof; ALSO EXCEPTING therefrom the Easterly 12 1/2 feet thereof included in said Deed to Riverside Groves and Water Company;

ALSO EXCEPTING therefrom the Southerly 20 feet thereof as conveyed to County of Riverside by Deed recorded July 8, 1948 in Book 992 page 374 of Official Records of said Riverside County;

Said land is also shown as a portion of Lot 33 on Assessor's Map No. 20 on file in Book 1 pages 24 and 25 of Assessor's Maps, Records of Riverside County, California.

SUBJECT TO:

1. Taxes for the fiscal year 1961/62.
2. Usual Rights of Way, Reservations and Restrictions of record.

SEP 27 1961
No 152513

[illegible]

There is no mention of the 13 on defendant's two No. 20 and No. 21 checks and 2 of defendant's bank records of transactions in 1965. The 13 on defendant's No. 20 and No. 21 checks and 2 of defendant's bank records of transactions in 1965 are not recorded in the 1965 FBI Bank page 571 of defendant's FBI record.

1953-54 and 1954-55
and registration of records

De Afdeling

1875

1891

10

1

Q-107

Exon of 10th No. 125

[illegible]